PUNJAB ECONOMIC RESEARCH INSTITUTE PLANNING AND DEVELOPMENT BOARD

Government of the Punjab 48-Civic Centre, Johar Town, Lahore.

Through Proper Channel: (Yes/No) (NOC Attached or not) (Yes/No)

Disability Assessment Certificate: (Yes/No)

(Form to be filled-in Block Letters)

| Application for NAME | the Pos | t of | | | | | _ |
|---|--|--|-------------------------|----------|-------------------------------|-------------------|--------------------------|
| FATHER / HUSBAND NAME | | | | | | | Paste Photograph (1'x1') |
| CNIC # | | | | | | | |
| POSTAL ADDRESS | | (11 | | | | | (many dal) |
| DATE OF BIRTH | (dd-mm-yyyy) / / / Age (on closin | | | | | e) | (yy-mm-dd) / / |
| DOMICILE | | | | | | | |
| TELEPHONE # | OFFICE CELL# | | | | HOM E-ma | | |
| a. Qualification (start with highest qualification) | | | | | | | |
| Degree/ Certificate | Passing Marks Obtained Year Total Marks | | | Division | Grade | Major Subjects | Board/ University |
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| | | | | | | | |
| b. <u>Computer Literacy (if any)</u> | | | | | | | |
| Course/Certificate/Diploma | | Duration | | | Year | | Institution |
| | | | | | | | |
| | | | | | | | |
| No. of publications in HEC recognized journals: | | | | | | | |
| c. Experience (if any): | | | | | | | |
| Position | From To | | Total Period of Service | | Departmental Field of Work | | Organization |
| | | | | | | | |
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| The information's given above is correct to the best of my knowledge & belief. In case of any concealment of informations, I will be liable to be disqualified from the Test/Interview. | | | | | | | |
| DATE OF APPLICATION | | c c c Applicant's Signature (dd-mm-yyyy) | | | | | |